

APPLICATION FOR PERMIT

Serial No. 8715

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT -7 1928
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Wm. G. Lamb
Name of applicant
of Alamo, County of Lincoln,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Big Springs
Name of stream, lake, or other source
2. The amount of water applied for is 1.66 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Lot 4 Sec. 5, T. 9 S; R. 62 E. (NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 5) M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 165.79
- (b) Description of land to be irrigated Lots 2-3 & 4 Sec. 5, and Lot 1 Sec. 6, All in T. 9 S; R. 62 E., M.D.B.&M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Lot 4 Sec. 5, T. 9 S; R. 62 E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 25 cattle and 25 horses are kept continuously on pastures on this area
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Cuts, Dams and Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works 5 years

7. Remarks

For use of applicant

Wm. G. Lamb, Applicant.

By

Compared A.P.-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. A substantial headgate and wier must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.66 cubic feet per second.

Actual construction work shall begin on or before January 1, 1932

Proof of commencement of work shall be filed before February 1, 1932

Work must be prosecuted with reasonable diligence and be completed on or before January 1, 1934.

Proof of completion of work shall be filed before February 1, 1934

Application of water to beneficial use shall be made on or before

January 1, 1937

Proof of the application of water to beneficial use must be filed with State Engineer on or before February 1, 1937.

WITNESS MY HAND AND SEAL this 24th day

Map filed Oct. 17, 1928

Proof of labor filed June 27, 1933.

Proof of completion of work filed August 21, 1935

Proof of Beneficial use filed JAN 28 1938

Cultural Map Filed Jan. 19, 1938

Certificate No. 2470 Issued June 14, 1932

Issued June 16, 1939

Lincoln County Recorder

State Engineer.

By N.W. Pappas Assistant State Engineer.